

**IMMACULATE CONCEPTION SCHOOL NEWS- November 5, 2020**  
**BY MR. DUTTWEILER**

Dear Parents,

Thank You to all the parents who brought all kinds of food and treats for Halloween. I think all the classes had a good time celebrating Halloween. Thank You to those who came for our Halloween parade. Although it was a bit chilly, the students and teachers managed very well.

Tomorrow is picture day. Students do not need to wear their uniform tomorrow. Another flyer about the pictures will be sent home today. Make up and retakes will be taken on Friday, November 20. Information about the yearbook will be coming home at a later date. Even though we are using Terry's Photography, the actual yearbook is going to be produced by a company called Herff Jones. Terry will be supplying most of the pictures for the yearbook, but the layout and graphics will be done through Herff Jones.

Since the next week is supposed to be unusually warm, students may continue to wear uniform shorts or shorts on gym days. On uniform days the students need to wear school sweaters or sweatshirts if they are cold. We are trying to keep the windows open a little more than usual to allow air to be circulated. Jackets and other sweaters are not to be worn. If anyone needs a school sweatshirt or any part of the uniform, we have lots of slightly used uniforms. Please call the office if you wish to look through our collection. There is no charge for these uniforms.

It is not too late to join our school band for students in Grades 3-8. This year lessons are done virtually. A flyer is included in this newsletter.

Our on line auction seems to be shaping up very nicely. Yesterday you should have received instructions on how to log on, set up an account, and begin bidding. Please share the information with family and friends.

The Covid numbers are rising in Erie County. Please pray that we are able to remain open! Our students are doing great with the mask wearing.

Remember Mass is live streamed every Sunday for those still uncomfortable attending in person.

Sincerely,

  
Joseph Duttweiler  
Principal

# Immaculate Conception School Picture Day

By Terry's Photo Studio [www.terrysphotostudio.com](http://www.terrysphotostudio.com) 716-208-7132

**Friday, November 6, 2020**

RETAKE DAY: Friday, November 20, 2020

\*Proofs will be uploaded by grade on our secure, password protected website for your review and selection. \*All students in that grade will be visible to classmates unless otherwise specified below!\*\*

One password/grade.

**IMPORTANT\*\*PLEASE READ\*\*:**

**ONLINE VIEWING IS NOT MANDATORY!!** You can check the box below\* to receive a paper proof.

**ALSO AVAILABLE THIS YEAR:** If you would like a personal private password, please check the box below\*\* and enter your email address. You will be the only one that can see your student's pictures.

Online viewing information will be sent home shortly after picture day.

-----CUT-----

## ICS Background Color Choice Form (Send this half of form with your child on picture day!)

Student Name \_\_\_\_\_ Grade and Teacher \_\_\_\_\_

Phone Number \_\_\_\_\_ Background Color Choice \_\_\_\_\_  
(samples below)

**\*\*Suggestions/phrases to bring out best smiles!** \_\_\_\_\_

\*  **NOT INTERESTED IN ONLINE VIEWING?** Please check here and you will receive a paper proof within 2 weeks.

\*\*  **PRIVATE PASSWORD?** enter email address \_\_\_\_\_



Flag



Red



Grey



Ocean Blue



Charcoal



Dark Blue



Wintergreen



Christmas

# Theme Basket Raffle



**When:** Friday, November 13, 2020

**Time:** During the children's lunch

**Cost:** \$5 per sheet

**How many sheets can I purchase:** As many as you would like!

**Drawing:** The winners will be picked at the end of the school day

**Payment:** Cash or Check, made payable to Immaculate Conception School (ICS)

*Please return no later than, Thursday, November 12.*

Place payment and the below slip in an envelope labeled: Theme Basket Raffle

NO tickets will be sold the day of the raffle. 10 "Kid" Themed Baskets will be raffled.

Thank you for supporting this fundraiser! Any questions please call/text Lisa Martin 913-0204.

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Child's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Quantity of Ticket Sheet(s): \_\_\_\_\_

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Child's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Quantity of Ticket Sheet(s): \_\_\_\_\_

(If you have more than two children, please provide the above information on a separate sheet of paper.)



# PAUL EFFMAN MUSIC

FALL 2020

PO Box 19 • Syosset, NY 11791  
P: 516.921.4543 • F: 516.433.0007

pemusic.com • info@pemusic.com

PO Box 332 • Lagrangeville, NY 12540  
P: 845.452.8528 • F: 845.337.3874

## JOIN THE SCHOOL BAND & STRING PROGRAM!

### Register Online at [www.pemusic.com/join](http://www.pemusic.com/join)

If you prefer, you may register by phone at (800) 921-4543, or fill out this form and:

Scan & Email To: [info@pemusic.com](mailto:info@pemusic.com) OR Mail To: Paul Effman Music • PO Box 19 • Syosset, NY 11791



**REGISTRATION DUE DATE: November 30, 2020**

#### Step 1: Choose Your Instrument

- Flute     Clarinet     Alto Saxophone     Trumpet     Trombone     Violin  
 Bell Kit     Drums     Other: \_\_\_\_\_     Ukulele

**Please Note:**  
To receive an instrument at the first lesson, all fees must be received with this signed form.

- Check One:  Rental Needed - Please make your selection on the reverse side of this form     Already have an instrument  
 Purchase - Please make your selection on the reverse side of this form     I have my rental from last year

**\*See reverse side for purchase and rental information and prices. If you are renting or purchasing, enter the price in "Line C" below.**

#### Step 2: Complete The Following

Student Name: \_\_\_\_\_ Grade/Class: \_\_\_\_\_ Student's Experience: \_\_\_\_\_ (years)

School Name: \_\_\_\_\_ School Town: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

Billing Address: \_\_\_\_\_ Apt. #: \_\_\_\_\_ City/Town: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Parent E-mail: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Name (print): \_\_\_\_\_ Parent/Guardian Signature: \_\_\_\_\_

#### Step 3: Program Information, Schedule & Tuition Details

Live half hour Zoom lessons are given in small groups after school. The Band Program is available to students in grades 3 and up, with or without experience. Band instruments include all instruments listed above except Violin and Ukulele. Violin will be offered to grades 1 and up, and Ukulele to grades 1 and up. All learning materials, with the exception of the instrument, will be provided.

**Tuition Details** - The annual tuition is divided into eight monthly installments. The first installment and the registration fee are due with this form. The remaining seven installments are due on the last day of each month. These installments may be paid by credit card automatically (see below) or you may pay when you receive periodic statements via mail and email. If you would like to mail your payment monthly, you can download a coupon sheet at pemusic.com. You can prepay some or all installments at any time. The monthly tuition installment amounts are:

\$65 per month for 1 child • \$105 per month for 2 children • \$129 per month for 3 children • \$10 additional for each child exceeding 3

#### Step 4: Calculate Payment

ENTER ALL FEES ON OLDEST CHILD'S FORM		If you have <b>1 child</b> enrolling, fill out the column below	If you have <b>2 children</b> enrolling, fill out the column below	If you have <b>3 children</b> enrolling, fill out the column below
Line A	Tuition Installment #1	\$65	\$105	\$129
Line B	Registration Fee (non-refundable)	+ \$0	+ \$0	+ \$0
Line C	Instrument Fees (non-refundable - SEE REVERSE) Enter "0" if you do not need an instrument.	+	+	+
Line A + B + C =	<b>TOTAL AMOUNT ENCLOSED</b>	\$	\$	\$

#### Step 5: Complete Your Payment

**Credit Card** - If paying by credit card, you will automatically be enrolled in AutoPay to pay your monthly installments

AutoPay - After the 1st month, your card will be charged on or about the last day of each month

You may opt out of AutoPay by checking this box

Card Type:



CCV Code: Visa, MasterCard & Discover - 3 digit code found on signature panel. AMEX - 4 digit code on front, above card number, to the right.

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ / \_\_\_\_\_ CCV Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

By providing your credit card number, you consent to having this credit card charged for current and/or past due balances. By registering, you agree to all terms and conditions on the reverse side.

**Check, Cash, or Money Order Payments** - Attach payment to this form or place it in an envelope. Make checks payable to "Paul Effman Music", and write the student name and school on the memo line.

**For office use only:** Amt. Paid: \_\_\_\_\_ Check # \_\_\_\_\_ Cash CC MO Initial: \_\_\_\_\_ Code: \_\_\_\_\_

Rental/Serial # \_\_\_\_\_



# INSTRUMENT RENTAL & PURCHASE FORM - FALL 2020

It is recommended that first year students rent an instrument. There are no refunds for rentals or purchases. Additional information and demonstration videos are available at [pemusic.com](http://pemusic.com).

**Flute . Clarinet . Trumpet . Saxophone . Trombone . Bell Kit . Drums . Violin . Ukulele**

See "Program, Schedule, & Tuition Details" section on the front of this form to see the eligible grades to participate in the band and the string program.

Viola, Cello, & Double Bass: Although these instruments are not offered for rental or purchase, students with experience playing them are welcome to participate.



## RENTAL OPTIONS



Prices are per school year and include local sales tax.

- |   |              |   |              |   |                 |
|---|--------------|---|--------------|---|-----------------|
| <input type="checkbox"/> Flute          | <b>\$115</b> | <input type="checkbox"/> Alto Saxophone*  | <b>\$165</b> | <input type="checkbox"/> Specialized Instruments    | <b>\$194</b>    |
| <input type="checkbox"/> Clarinet       | <b>\$115</b> | *Student should be able to touch the two saxophone images above with the thumb and pinky of his or her left hand. The clarinet is recommended for 3rd graders whose hands are not yet large enough. |              | Bass Clarinet                                       | French Horn     |
| <input type="checkbox"/> Trumpet        | <b>\$115</b> |   |              | Piccolo   | Tenor Saxophone |
| <input type="checkbox"/> Trombone       | <b>\$115</b> |   |              | Baritone Horn                                       |                 |
| <input type="checkbox"/> Snare Drum Kit | <b>\$115</b> |   |              | <input type="checkbox"/> Tuba or Baritone Saxophone | <b>\$399</b>    |
| <input type="checkbox"/> Bell Kit       | <b>\$115</b> |   |              | <input type="checkbox"/> Violin                     | <b>\$169</b>    |



**Damage Protection (Included with all rentals):** The Paul Effman Music Service Damage Protection Plan provides assurance that your child's rental instrument is covered for any accidental damage. Repair costs of rental instruments can be significant. This plan covers any damage to the instrument, excluding blatant negligence, loss, or theft. This plan does not cover included accessories such as reeds, mouthpieces, drum sticks, neck straps, drum heads, rosin, bridges, bows, etc.

## PURCHASE OPTIONS

Prices include local sales tax.

*SP Hutchen*

**Includes 2 year Factory Warranty and Free Adjustments for an additional 2 years. Includes case.**

- |                                   |                 |
|-----------------------------------|-----------------|
| <input type="checkbox"/> Flute    | <b>\$271.55</b> |
| <input type="checkbox"/> Clarinet | <b>\$271.55</b> |
| <input type="checkbox"/> Alto Sax | <b>\$488.80</b> |
| <input type="checkbox"/> Trumpet  | <b>\$271.55</b> |



**ES Eastman Strings**  
Modern Instruments • Old-fashioned Quality

**Includes 2 year Factory Warranty. Includes case. For 7th & 8th grade students only.**

- |  |                 |
|--|-----------------|
| <input type="checkbox"/> Violin VL80 FULL SIZE | <b>\$434.49</b> |
|--|-----------------|



**YAMAHA**

**Includes 5 year Factory Warranty. Includes case.**

We carry the full line of Yamaha Instruments, including intermediate and professional models. Please call for details and pricing.

- |  |                   |
|--|-------------------|
| <input type="checkbox"/> Flute YFL-222         | <b>\$619.15</b>   |
| <input type="checkbox"/> Clarinet YCL-255      | <b>\$630.01</b>   |
| <input type="checkbox"/> Alto Sax YAS-26       | <b>\$1,477.29</b> |
| <input type="checkbox"/> Trumpet YTR-2330      | <b>\$782.09</b>   |
| <input type="checkbox"/> Trombone YSL-354      | <b>\$782.09</b>   |
| <input type="checkbox"/> Snare Drum Kit SK-285 | <b>\$217.24</b>   |
| <input type="checkbox"/> Bell Kit SPK-285      | <b>\$217.24</b>   |



**KORG**

**Includes soft case, tuner, and multi-colored nylon strings**

- |  |                |
|--|----------------|
| <input type="checkbox"/> Ukulele Kit TU101 | <b>\$65.00</b> |
|--|----------------|

**After making your selection, please enter the price in the "Line C" box on the front of this form.**

Music stands, reeds, and a complete line of instrument accessories are offered year-round at [www.pemusicstore.com](http://www.pemusicstore.com).

### TERMS & CONDITIONS

- Tuition payments are due on the last day of each month. Late payments are subject to an annual late fee not exceeding \$30. Failure to make timely payments may result in removal from the program and early rental instrument collection. There is a \$25 fee for all returned checks.
- I understand that photos of concerts and/or classes could be used on the Paul Effman Music Service website or school websites.
- I acknowledge that by providing my email address on this form (front or back), I may receive email communications from Paul Effman Music Service.
- By providing a credit card number to Paul Effman Music Service and signing this form (front or back), I consent to having this credit card charged for current and/or past due balances.
- I understand that classes may take place online using Zoom and/or other digital platforms. I hereby release, waive, and discharge Paul Effman Music Service and all affiliated personnel, its employees, officers, and any affiliated staff from any and all liabilities, claims, demands, or any actions whatsoever related to any loss, damage, or injury sustained by me and/or my child(ren), or any other family member, related to any unintentional content displayed on any of these platforms that may arise due to compromised security or the hacking of that platform.
- Paul Effman Music acknowledges that all personnel will strictly adhere to all safety guidelines, rules, and regulations as provided by the Centers for Disease Control and Prevention in the event that in-school learning will take place. The handling, repairing, and/or servicing of any/all musical instruments shall also adhere to all safety guidelines, rules, and regulations as provided by the Centers for Disease Control and Prevention.
- I acknowledge that I am fully aware and personally responsible for my own safety as well as the safety of my child(ren) while participating in a school program. With full knowledge of the risks involved, I hereby release, waive, and discharge Paul Effman Music Service and all affiliated personnel, its employees, officers, and any affiliated staff from any and all liabilities, claims, demands, or any actions whatsoever related to any loss, damage, injury, or death sustained by me and/or my child(ren), or any other family member, related to COVID-19 while participating in the music program provided by Paul Effman Music Service.
- By registering my child(ren), I agree to all of the terms and conditions listed above.

### TERMS & CONDITIONS: INSTRUMENT RENTAL

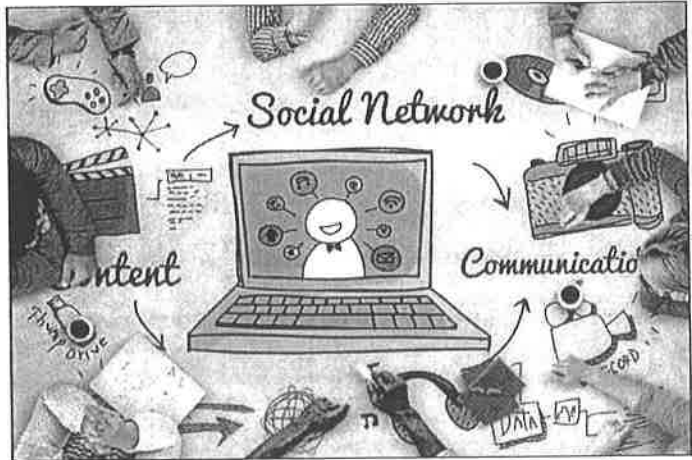
- THERE ARE NO REFUNDS FOR EARLY INSTRUMENT RETURNS.
- I agree to pay the replacement value for lost or stolen instruments. Snare Drum Kits and Bell Kits are \$217.24. Baritone Saxophone and Tuba are \$1500. Alto Saxophone and specialized instruments are \$550. All other instruments are \$275.
- I agree to return the rental instrument on or before the last lesson during the 2020-2021 school year. I agree to be responsible for missing parts, broken mouthpieces, broken drum heads (\$20), willful damage, vandalism, loss or theft of instrument. I agree to pay a \$30 late fee if I return my instrument after June 30, 2021.
- I agree to return the rental instrument in good condition, as when received less normal wear.

# Reminder

## ICY Junior High Digital Night

**Sat., Nov. 7th  
6-7:30pm**

**Questions:  
Contact Denise York  
at 652-6400 or  
[youth@icchurchea.org](mailto:youth@icchurchea.org)**





# St. Mary's High School



St. Mary's is thrilled to welcome our prospective students and families onto campus safely for in-person tours and meet and greets with administration, faculty, staff, and current students.

There are several ways to experience life at St. Mary's in the Fall!

## Wednesday, November 4<sup>th</sup> to Friday, November 6<sup>th</sup> from 4:00 to 6:00 p.m.

### **Entrance Exam (HSPT) Review Course – for 8<sup>th</sup> grade students**

Make sure you're ready to take the High School Entrance Exam! Our review course goes over each part of the exam, as students rotate between Math and English reviews and includes test-taking tips and strategies to gain that competitive edge!

Our review course will be held in our socially distant classrooms and is led by St. Mary's faculty.

The cost for the review course is \$100, and you can sign up here: <https://smhlancers.org/register-for-hspt/>

## Saturday, November 21<sup>st</sup> from 8:00 to 12:00 p.m.

### **High School Entrance Exam (HSPT) – for 8<sup>th</sup> grade students**

All students looking to become a Lancer and member of the Class of 2025 must register to take the High School Entrance Exam with us. Students' exam scores also help us determine how to allocate scholarships. You can register for just the exam or the exam and review course here: <https://smhlancers.org/register-for-hspt/>

## Various Dates in October – December

### **Lancer For a Day Program – for 8<sup>th</sup> grade students**

Spend a school day with us! Sit in on classes, walk the halls – become a Lancer! Spots are limited and precautions will be taken in order to ensure the safety of our students and guests. Head here for more info:

<https://smhlancers.org/shadow-days/>

## Various Dates October – December

### **Private Tours**

Schedule a tour of our campus with our Dean of Student Life & Admissions – Mrs. Drabik! She will be thrilled to show you around and answer questions. She can be reached at <mailto:adrabik@smhlancers.org>.

We have taken and will continue to take the proper precautions and measures to ensure the safety of all of our guests, students, and staff at this time. However, we understand that some prospective families might be uncomfortable with in-person visits. Contact Andrea Drabik, Dean of Student Life & Admissions so that we can work together to create a plan that works best for you!